

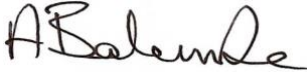
ASHDON PARISH COUNCIL

Clerk - Angela Balcombe

6 Shires Close, Great Notley, Braintree CM77 7FT

Tel: 01376 550927 Email: clerk@ashdonparishcouncil.gov.uk

Councillors are hereby summoned to attend a meeting of Ashdon Parish Council which will be held on **Monday 20 July 2026** at **Ashdon Village Hall** at **7pm** for the purpose of transacting the business set out on the attached agenda.

SIGNED (CLERK):  **DATE: 13 July 2026**

THE PRESS & PUBLIC ARE WELCOME TO ATTEND

AGENDA

Prior to the start of the meeting, a short presentation to be received from the Hundred Parishes Society.

26/94. APOLOGIES FOR ABSENCE.

To receive and accept apologies for absence.

26/95. MINUTES OF THE LAST MEETING.

To approve the minutes of 15 June 2026 as a correct record of events.

26/96. DECLARATIONS OF INTERESTS.

To receive any Disclosable Pecuniary Interests, Other Registerable Interests or Non-Registerable Interests relating to items on the agenda.

Please note: all Councillors are Sole Trustees of the Village Hall.

Cllr Moran is a District Councillor for Uttlesford District Council (UDC).

26/97. MATTERS ARISING.

A brief update on any actions from the previous meeting.

(For information only, Councillors are reminded that no decisions can be made under this agenda item; Longfield Parish Council v Wright (1918) 88 LJ Ch 119).

26/98. COUNTY & DISTRICT COUNCILLOR REPORTS.

Essex County Council (Cllr Davis).

Uttlesford District Council (Cllr Moran).

26/99. PUBLIC FORUM

There will be 15 minutes available for public question time.

26/00. PLANNING.

Application No: UTT/26/1426/PAM3. Prior Notification of change of use from commercial, business and service (Use Class E) to 1 no. dwelling (Use Class C3)

Location: Hill Farm, Radwinter Road, Ashdon CB10 2ET.

Application Nos: UTT/26/1601/HHF & UTT/26/1602/LB. Replacement of modern extensions, minor internal alterations to provide better bathroom provision, construction of a glasshouse and gardeners' room with WC and addition of solar panels to concealed roof slopes.

Location: Ashdon Hall, Church Hill, Ashdon CB10 2HF.

Application No: UTT/26/1700/TPO. Re-pollarding of 23 no. small-leaved lime trees around the cemetery.

Location: All Saints Church, Church Lane, Ashdon.

Decisions

Application No: UTT/26/1020/LB. Installation of a fibre broadband junction box to the exterior of the property.

Location: Ashdon hall, Church Hill, Ashdon CB10 2HF. **Approved.**

Application No: UTT/26/1163/LB. Replacement of all the windows in the original house and replacement of single glazing with 14mm slim double glazing.

Replacement of two of the external doors in the original house and replacement of single glazing with 14mm slim double glazing. Replace the single glazing panels of the front door with 14mm slim double glazing.

Location: Rothend, new House Lane, Ashdon. **Approved with conditions.**

26/01. FINANCE.

Payments made:

103149 £24.00 Ashdon Village Hall (Hall Hire)
103150 £569.91 A Balcombe (Salary/PAYE/Expenses)
103151 £408.24 M D Landscapes (Grass Cutting)
103152 £285.00 V Waples (Internal Audit Fee)
103153 £84.60 Clacton Business Services Ltd (Payroll)
103154 £2867.99 Elan City Ltd (Speed Indicator Device)
103155 £142.80 Mythic Beasts Ltd (Domain Renewal for 9 Years)
Barclays £11.50 Commission Charges (May/June)
D/D £43.80 Npower Business Solutions (Streetlighting June)

Income

£105.00 Cemetery (Ref: Williams)
£699.81 HMRC (Village Hall VAT Reclaim)

Bank Balances (June 2026)

Current Account £27,698.44.
Business Savings £56,187.61
Business Savings £1,119.34

26/02. LITTER & DOG WASTE BINS.

Review of litter and dog waste bins.

26/03. BENCHES.

All benches are in need of attention, to agree any work that needs to be done and who will carry out this work.

26/04. CEMETERY GATES.

A quote has been received to remove the iron gates, clean back to metal, repaint and reinstall.

26/05. CORRESPONDENCE TO NOTE.

Stansted Airport Community Fund - Flagship Awards of up to £50,000 for major community projects and Small Grants of up to £5,000 for local initiatives.

26/06. ITEMS FOR THE NEXT AGENDA.

Review of bank account.

26/07. MEETING DATES 2026.

Meetings are held on the third Monday of the month (except August).

21 September, 19 October, 16 November, 17 December (*please note the earlier date for the December meeting*).

CLOSE OF MEETING.